

Story of the Bible

NIGHT SCHOOL

Week Two





Unicorn

Numbers 23:22 (KJV)

God brought them out of Egypt; he hath as it were the strength of an unicorn.

Psalms 22:21 (KJV)

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Isaiah 34:7 (KJV)

And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

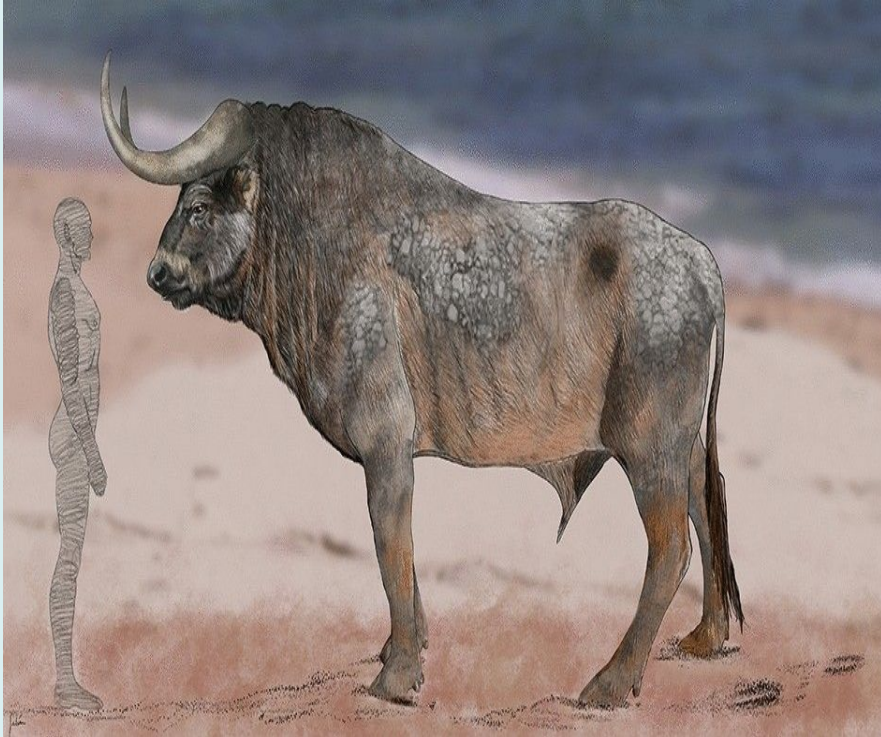


Isaiah 34:7

Inflected, Root & Transliterated	Strong's	English
וַיִּרְדּוּ יָרֵד <i>yārad</i>	H3381 HC/Vqq3cp	will also fall
רְאָמִים רָאֵם <i>r'ēm</i>	H7214 HNempa	Wild oxen
עִמָּם עִם <i>'im</i>	H5973 HR/Sp3mp	with them
וּפְרִים פָּר <i>par</i>	H6499 HC/Nempa	And young bulls
עִם־ עִם <i>'im</i>	H5973 HR	with
אַבְיָרִים אַבִּיר <i>'abîr</i>	H47 HAampa	strong ones;
וְרוֹתְהָ	H7201	Thus

H7214 - <i>r'ēm</i>	
<< H7213	H7215 >>
רָאֵם	
Transliteration: <i>r'ēm</i>	
Pronunciation: reh-ame'	
Part of Speech: masculine noun	
Root Word (Etymology): From רָאֵם (H7213)	
TWOT Reference: 2096a	
Outline of Biblical Usage:	
<p><i>I.</i> probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known.</p>	
KJV Translation Count: 9x	
The KJV translates Strong's H7214 in the following manner: unicorn (9x).	
Strong's Definitions: רָאֵם <i>r'ēm</i> ,	

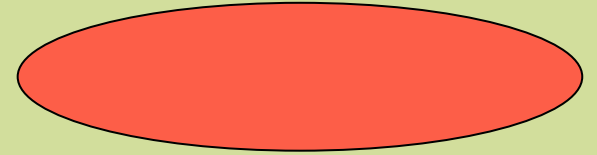
Hebrew- *re'em*



Hebrew *re'em*

- Familiar to the original audience
- 17th Century but very prominent between 1400–700BC.
- Animal of great strength and prominent horn
- Extinct from 1627

Do we have a unicorn problem?



Where might we have a unicorn problem..

- Slavery
- Women's role in church
- Submission in marriage
- How do we approach tough versus like:
 - David getting 200 foreskins to marry a woman
 - 'Happy is the one who seizes your infants and dashes them against the rocks' Psalm 137:9
- **Love**



Love



4 main classic Greek words for Love:

erōs (erotic/sensual love)

philia (family/friendship/nonsexual love)

agapē (volitional action on behalf of another)

storgē, which does not appear in either the Septuagint or New Testament and carries meaning similar to philia.

“Jesus replied, “‘You must love the Lord your God with all your heart, all your soul, and all your mind.’ A second is equally important: ‘Love your neighbor as yourself.’”

Matthew 22:37, 39 NLT

agapaō

Bible in 30 Minutes

Ps Shane Willard



Understanding
the whole Bible
in *30mins*

DISCUSSION QUESTIONS

Q1 a

What misunderstandings may arise if people don't understand the historical context of Abraham's story with Isaac?

Q1 b

How does understanding the historical context of Abraham's day help us to see a clearer picture of God in this story?

Q2

How is it significant to you personally to serve a God who meets people where they are at?

Q3

Jesus was slain in God's purpose before the foundation of the world, but slain in history at the cross. What does this teach us about God's plan for humanity?

Q4

If someone were to suggest that the God of the Old Testament is not the same as Jesus in the New Testament how would you respond?

Weekly Communication

- Bible Reading Plan Handouts
- App Communication
- Website link
 - <https://www.lifeadelaide.org/theology-course-resources>

**THANKS FOR YOUR
TIME!**

See you next week!